LAWYERS TITLE INSURANCE CORPORATION
COMMITMENT NO. 3012840 - SCHEDULE A

THOSE CERTAIN PIECES, PARCELS OR TRACT OF LAND LYING AND BEING IN THE CITY OF BURLINGTON, BURLINGTON TOWNSHIP, ALAMANCE COUNTY NORTH CAROLINA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT 1:

Being all of Lot 6, containing 25.58 acres, more or less, as shown on plat entitled "Burlington Commerce Park, Inc.", recorded in Plat Book 41, Page 105 and 106, ALAMANCE County Registry.

TRACT 2:

Being all of Lot 17, containing 3.31 acres, more or less, as shown on plat entitled "Recombination Plat Lots 15-18, Burlington Commerce Park, Inc.", recorded in Plat Book 45, Page 4, ALAMANCE County Registry.

LAWYERS TITLE INSURANCE CORPORATION
COMMITMENT NO. 3012840 - SCHEDULE B - SECTION 2

4. Easement(s) to STATE HIGHWAY COMMISSION recorded in BOOK 287, PAGE 19, Alamance County Registry.
MAY AFFECT THE SUBJECT PROPERTY - DOCUMENT REFERENCED NOT PROVIDED (STATE HIGHWAY PROJECT 8.16016)

5. Easement(s) to CITY OF BURLINGTON AND BURLINGTON INDUSTRIES, INC. recorded in BOOK 320, PAGE 221, Alamance County Registry.
DOES NOT AFFECT THE SUBJECT PROPERTY

6. Easement(s) to DUKE POWER COMPANY recorded in BOOK 365, PAGE 327, Alamance County Registry.
AFFECTS THE SUBJECT PROPERTY - BLANKET IN NATURE

10. Restrictions, reservation of easements and conditions contained in instrument recorded in Book 560, Page 865, Alamance County Registry, but this policy insures that a violation thereof will not cause a forfeiture or reversion of title. Note: This exception omits any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status or national origin, unless and only to the extent that the restriction is not in violation of state or federal law, or relates to a handicap, but does not discriminate against handicapped people.
AFFECTS THE SUBJECT PROPERTY - BLANKET IN NATURE - SPECIFIC ITEMS ARE PLOTTED AND SHOWN HEREON.

11. Temporary Construction Easement to Department of Transportation recorded in Book 692, Page 833 and Book 692, Page 835, Alamance County Registry.
MAY AFFECT THE SUBJECT PROPERTY - DOCUMENT REFERENCED NOT PROVIDED (BOOK 349 PAGE 709)

MISCELLANEOUS NOTES

1. - There is direct access to the subject property via Hanford Road, Anthony Road , and N.C Highway 49 all being a dedicated public right-of-way.

2. - The current zoning classification allows for the current use of the subject property to be used as a Sales and Installation Facility.

3. - The locations of utilities shown on the survey are from visible evidence.

4. - No posted address on site.

5. - At the time of this survey there was no observable evidence of earth moving work, building construction, or building additions within recent months.

6. - Subject property as referenced in Schedule A of Lawyers Title Insurance Corporation Commitment No. 3012840 are not contiguous with one another.

7. - The locations of utilities shown on the survey are from visible evidence.

BASIS OF BEARINGS

The meridian for all bearings shown hereon is the Northwesterly Right-of-Way line of Anthony Road known as being, S 48°58'15" W, per a plat recorded in Plat Book 41, Page 105-106, Alamance County Registry.

ZONING

B2 - General Business
Maximum Building Height - None
Building Setback - Front: 40'; Side:None; Rear:None;
Parking Setbacks - 5' From any street line, or interior property line.

FLOOD ZONE

By scaled map location and graphic plotting only, the subject property appears to lie entirely in Zone X (Areas outside of the 500 year flood) , Zone X -SHADED (Areas of 500 year flood), and Zone AE (Base flood elevation determined) according to the Flood Insurance Rate Map for the County of Charles, Community Panel No. 3720100116E 3720100112E. Effective Date: December 22, 1998.

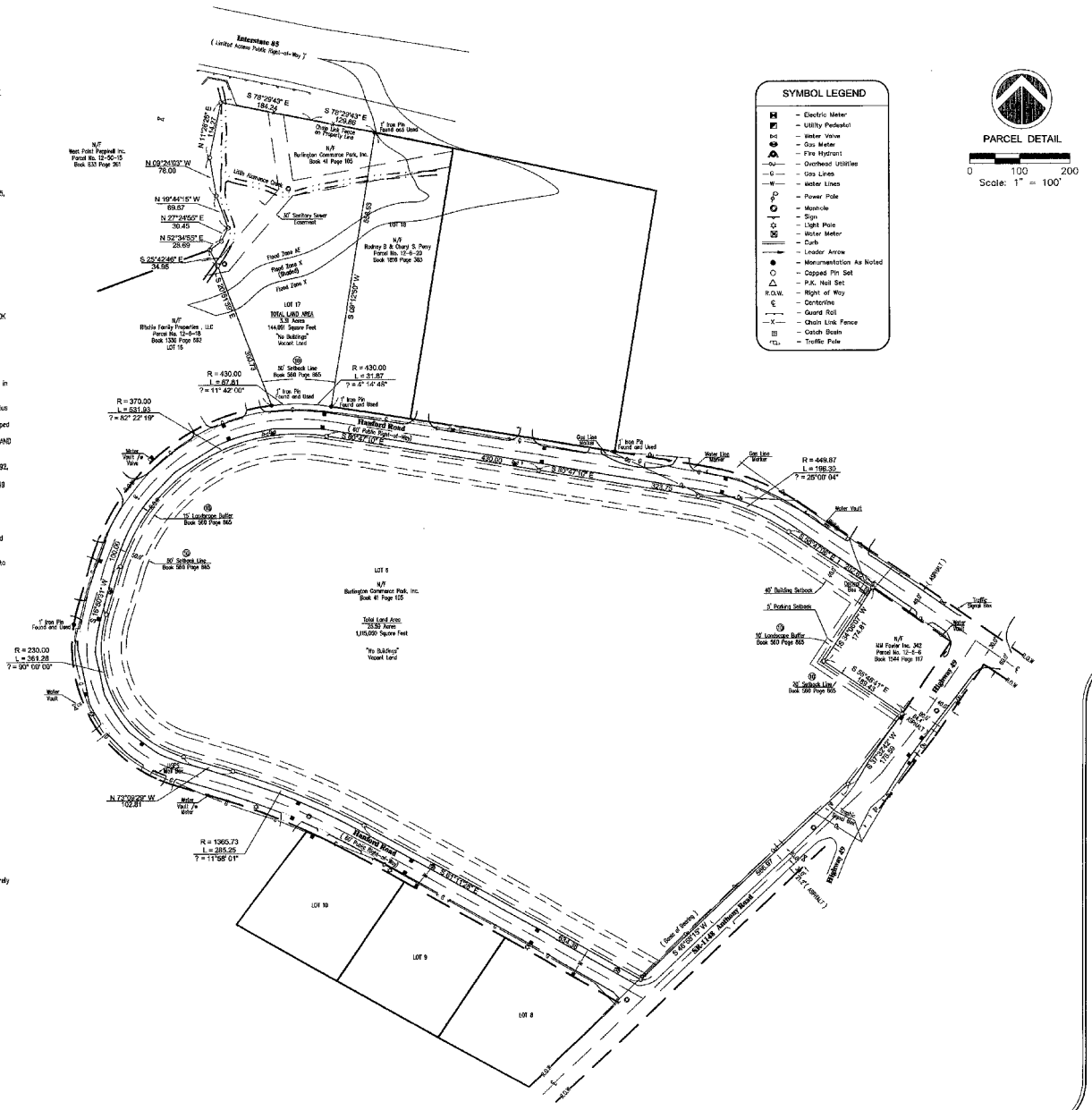
PARKING TABLE

0 - Regular Parking Spaces
0 - Handicapped Parking Spaces

0 - Total Parking Spaces

ENCROACHMENTS

At the time of survey there were no visible encroachments onto or beyond the Subject Property.

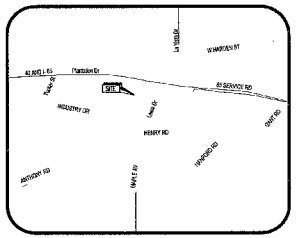


SYMBOL LEGEND

- Electric Meter
- Utility Pedestal
- Water Valve
- Gas Meter
- Fire Hydrant
- Overhead Utilities
- Gas Lines
- Water Lines
- Power Pole
- Monument
- Sign
- Light Pole
- Water Meter
- Curb
- Leader Arrow
- Monumentation As Noted
- Capped Pin Set
- P.K. Nail Set
- R.O.W. - Right of Way
- Centerline
- Guard Rail
- Chain Link Fence
- Catch Basin
- Traffic Pole

PARCEL DETAIL

0 100 200
Scale: 1" = 100'



VICINITY MAP
Not To Scale

CERTIFICATION

This survey is made for the benefit of:

LENDER, OWNER, PURCHASER and Commonwealth Land Title Insurance Company

I, Edward E. Northrop, Professional Land Surveyor do hereby certify to the aforesaid parties, as of the date set forth above that I have made a careful survey of a tract of land described as follows:

[SEE LEGAL DESCRIPTION]

I further certify that:

1. The accompanying survey was made on the ground and correctly shows the location of all buildings, structures and other improvements situated on the above premises; that there are no visible encroachments on the subject property or upon adjacent land abutting said property except as shown hereon.

2. This map or plat and the survey on which it is based were made in accordance with have requisite surveying in the State of Wisconsin, and with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1999 and includes items 1, 2, 3, 4, 6, 7(a)(b)(1)(c), 8, 9, 10, 11(a) and 14 in Table A thereto. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that proper field procedures, instrumentation, and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

3. The property described hereon is the same as the property described in the Lawyers Title Insurance Corporation Commitment No. 3012840 with an effective date of March 24, 2003 and that all easements, covenants and restrictions referenced in said title commitment or apparent from a physical inspection of the site or otherwise known to me have been plotted hereon or otherwise noted as to their effect on the subject property.

4. Said described property is located within an area having a Zones Designation X and AE by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Maps No. 0196E, and 0112E, with a date of Identification of December 22, 1998, for Community No. 370301C Burlington, State of North Carolina, which is the current Flood Insurance Rate Map for the community in which said premises is situated.

5. The Property has direct access to Hanford Road, Anthony Road, and N.C Highway 49 all being a dedicated public highway.

6. There is not parking located on the subject property.

7. Except as shown, all visible utilities serving the subject property enter through adjoining public streets and/or easements of record.

John M. Bazzar
Registration No. L3026
Within the State of North Carolina
Date of Survey: 9-18-2003
Date of Last Revision:
For and on behalf of Millman Surveying, Inc.

ALTA/ACSM LAND TITLE SURVEY PREPARED FOR:

SMITH-ROBERTS NATIONAL CORPORATION
25 South Oklahoma Ave., Suite 400
Oklahoma City, OK 73104
Phone: 405-840-7094
Fax: 405-840-9115

Burlington Commerce
Hanford Road
Burlington, NC

Drawn By:	TRA	
Date:	09-17-2003	Scale: 1" = 30'
Checked:	DJM	Sheet 1 of 1

REVISION NOTES

No.	Date:	Comment:

MSI Site No.: 4625

MILLMAN SURVEYING, Inc.
CORPORATE HEADQUARTERS:
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Bozeman, Ohio 43623
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